



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
HAMPSTEAD, NEW HAMPSHIRE  
MARCH 14, 2023**

BALLOT 1 OF 2

*Robert A. Curran*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR SELECTMAN</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>SEAN P. MURPHY <input type="radio"/></p> <p>LEWIS A. EATON III <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR TRUSTEE OF THE CEMETERIES</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>MARY R. VINCENT <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR LIBRARY TRUSTEE</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>NATALIE A. GALLO <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR TREASURER</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>LESLIE RIEMITIS <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PLANNING BOARD</b></p> <p align="center">ONE YEAR <span style="float:right">Vote for not more than ONE</span></p> <p>ROBERT VILLELLA <input type="radio"/></p> <p>LEWIS A. EATON III <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR BUDGET COMMITTEE</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than TWO</span></p> <p>STEPHEN BATES <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR TOWN CLERK- TAX COLLECTOR</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>PATRICIA CURRAN <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PLANNING BOARD</b></p> <p align="center">TWO YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>CHAD PIMENTEL <input type="radio"/></p> <p>MATTHEW W. JOHNSON <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR ZONING BOARD OF ADJUSTMENT</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than TWO</span></p> <p>VIVIAN BATES <input type="radio"/></p> <p>JAYE (JACQUELINE) DIMANDO <input type="radio"/></p> <p>KAREN HANIDES <input type="radio"/></p> <p>ROBERT P. HILSE <input type="radio"/></p> <p>JASON HOULE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR TRUSTEE OF THE TRUST FUNDS</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>GUSTAV KHAMBATTA <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PLANNING BOARD</b></p> <p align="center">THREE YEARS <span style="float:right">Vote for not more than TWO</span></p> <p>MICHAEL HANIDES <input type="radio"/></p> <p>RANDY CLARK <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	

**ARTICLES**

2. To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$9,041,802 (Nine Million Forty One Thousand Eight Hundred and Two Dollars). Should this article be defeated, the default budget shall be \$8,990,545 (Eight Million Nine Hundred Ninety Thousand and Five Hundred Forty-Five Dollars) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.
- Recommended by the Board of Selectmen 5-0**
- Recommended by the Budget Committee 5-0 (advisory only)**
- YES   
NO
- 
3. To see if the Town will vote to raise and appropriate the sum of \$10,000 (Ten Thousand Dollars) to be placed in the existing Building Repairs and Maintenance Expendable Trust Fund.
- Recommended by the Board of Selectmen 5-0**
- Recommended by the Budget Committee 5-0 (advisory only)**
- YES   
NO
- 
4. To see if the Town will vote to raise and appropriate the sum of \$10,000 (Ten Thousand Dollars) to be placed in the existing Hampstead Public Library Building Maintenance Non-Capital Reserve Fund.
- Recommended by the Board of Selectmen 5-0**
- Recommended by the Budget Committee 5-0 (advisory only)**
- YES   
NO

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES CONTINUED

5. To see if the Town will vote to raise and appropriate the sum of \$700 (Seven Hundred Dollars) for the Retired and Senior Volunteers Program.  
**Recommended by the Board of Selectmen 5-0**  
**Recommended by the Budget Committee 5-0 (advisory only)**

YES   
NO

6. To see if the Town will vote to raise and appropriate the sum of \$1,500 (One Thousand Five Hundred Dollars) for the American Red Cross.  
**Recommended by the Board of Selectmen 5-0**  
**Recommended by the Budget Committee 5-0 (advisory only)**

YES   
NO

7. To see if the Town will vote to raise and appropriate the sum of \$5,000 (Five Thousand Dollars) for Isaiah 58.  
**Recommended by the Board of Selectmen 4-1**  
**NOT recommended by the Budget Committee 2-3 (advisory only)**

YES   
NO

8. To see if the Town will vote to raise and appropriate the sum of \$5,092 (Five Thousand Ninety-Two Dollars) for Meals on Wheels.  
**Recommended by the Board of Selectmen 5-0**  
**Recommended by the Budget Committee 5-0 (advisory only)**

YES   
NO

9. To see if the Town will vote pursuant to RSA 669:17-b to rescind the vote of the Town Meeting to elect a part-time police chief, and instead have a fulltime police chief appointed by the Board of Selectmen under the provisions of RSA 105:1. If this article is adopted by Town Meeting the current elected part-time police chief will continue in his position until March 2024, at which time the Board of Selectmen will appoint a fulltime police chief.  
**Recommended by the Board of Selectmen 5-0**

YES   
NO

10. To see if the Town will vote to readopt the All Veteran's Tax Credit (RSA 72:28-b), to allow for the expansion of the criteria needed to qualify for the All Veteran's Tax Credit of \$750 to now include those service members that are currently serving and have not yet been honorably discharged from the armed services. The readoption of the All Veteran's Tax Credit, if approved would continue to offer a \$750 tax credit to all honorably discharged Veterans that qualify under the current requirements of RSA 72:28-b, but as of April 1, 2023, it would expand the eligibility requirements to now include those individuals that have not yet been discharged from active service.  
**Recommended by the Board of Selectmen 5-0**  
**Recommended by the Budget Committee 5-0 (advisory only)**

YES   
NO

11. To see if the Town will vote to allow a lot line adjustment between Map 7 Lot 10, located at 35 Stage Road and 30 Veterans' Way (town land) totaling 886 sq. ft. and Map 7 Lot 42, located at 25 Stage Road (abutters land) totaling 5654 sq. ft. All costs to be shared between the Town and the Abutter.  
**Recommended by the Board of Selectmen 5-0**

YES   
NO

12. To see if the Town will vote to place a "conservation easement" on the following town-owned parcels, thereby restricting its use to wildlife conservation, water protection areas, recreational, and trail uses.

YES   
NO

Map/Lot	Location	Description	acreage
8 / 219	Main Street	Shop Pond Park	2.9
8 / 219-1	Mill Shore Drive	Shop Pond Parking Area	0.7
9 / 39	Wash Pond Road	Marsh/Wetlands on Sunset Lake	2.78
11 / 59	Wentworth Lane	Wetlands	6.21
11 / 143	30 Bloody Brook Road	Wetlands & Fire Pond	1.8
11 / 155	Wash Pond Road	Marsh on Sunset Lake	3.2
11 / 195	Lancaster Road	Backlot w/WWII Plane Crash Memorial	6.0
11 / 250	51 Lancaster Road	Wetlands & Fire Pond	1.24
12 / 64	Sawyer Road	Wetlands	4.44
12 / 95	Emerson Avenue	Wetlands	10.0

**Recommended by the Board of Selectmen 5-0**

13. To see if the Town will vote to establish a 275th Anniversary Celebration Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of planning, organizing, and funding activities related to the Town's 275th Anniversary and to raise and appropriate the sum of \$27,500 (Twenty-Seven Thousand Five Hundred Dollars) to be placed in the fund. Further, to name the Board of Selectmen as agents to expend from said fund.  
**Recommended by the Board of Selectmen 5-0**  
**Recommended by the Budget Committee 5-0 (advisory only)**

YES   
NO

14. To instruct the Board of Selectmen to study whether or not it is appropriate for them to ask the Town to vote pursuant to RSA 673:3, III to change from elected to appointed members of the Zoning Board of Adjustment.  
**Not Recommended by the Board of Selectmen 0-5**

YES   
NO

15. To see if the Town will vote to authorize the Board of Selectmen to establish a study committee to research the benefits and short comings of offering a 99 year lease and easement on Town property located at the Kent Farm Transfer Station and to further authorize the Board of Selectmen to negotiate the terms and conditions of the lease and easement and to take any other action necessary to carry out this vote. Right of first refusal is given to American Towers Company.  
**Not Recommended by the Board of Selectmen 0-5**

YES   
NO

**GO TO NEXT BALLOT AND CONTINUE VOTING**



**ABSENTEE  
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BALLOT 2 OF 2

*Robert F. Amos*  
TOWN CLERK

**ARTICLES CONTINUED**

16. To see if the Town will vote to raise and appropriate \$300,000 (Three Hundred Thousand Dollars) to be placed in the existing Building Capital Improvement Capital Reserve Fund. Said funds to come from the sale of the Town's interest in the cell tower lease (this article has no tax impact).

**YES**

**NO**

**Recommended by the Board of Selectmen 5-0**

**Recommended by the Budget Committee 5-0 (advisory only)**

17. To see if the Town will vote to authorize the Board of Selectmen to create or reinstate a committee to review and, if necessary, confirm or update the findings of the 2016 study regarding the position of Town Administrator, including all associated costs.

**YES**

**NO**

**Not Recommended by the Board of Selectmen 1-3-1**

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**